

GODSON PUBLIC SCHOOL

(Affiliated to CBSE, New Delhi - Code No.: 1930368)

No. 6, Surapet Main Road, Thirumal Nagar, Chennai-600 099. Ph: 044-25656611

email: godsonchennai@gmail.com, website: www.godsonpublicschool.edu.in

| APPI ICATIO | ON FORM FOR THE ACADEMIC YE | AP 20 20 |
|--|--|--|
| ATTLICATIO | DIA LOWINI LOW THE ACADEMIC RE | AR 20 - 20 |
| Application No. | : 1829 | Please |
| Date of Issue | | affix recent passport size Photo |
| Admission No. | | (in formal dress) |
| Admission to Class | | |
| $ig(egin{array}{cccccccccccccccccccccccccccccccccccc$ | . APPLICANT'S INFORMATION | J |
| NAME (IN BLOCK | LETTERS) | Gender |
| | | |
| Date of Birth | | Blood Group |
| Day M | onth Year Year | |
| (Original Birth Certificate | and also a photocopy to be attached for L.K.G and only photo | copy for other Classes) |
| Nationality | Mother tongue State | |
| | | |
| Caste | Religion Community (for Stat | istical purpose only) BC MBC O |
| Residential Addre | ss: | |
| | | |
| | | |
| | | |
| | | |
| Phone: | Mobile: | |

| Class | | l attended. Begin with t | | | | |
|--------------------------------------|------------------------|--|----------------------------------|-----------------------|--|--|
| Class | Nan | Name of the School | | Medium of instruction | | |
| | | | | | | |
| Any Brother(s If yes, please t |)/Sister(s) pr | esently studying in our | School? | | | |
| Class | Nam | e of the School | Medium of ins | Medium of instruction | | |
| | | | | | | |
| Second Langua | ge from I - IX · | Tamil/Hindi (Compuls | sory) | | | |
| hird Language | from I - IX - Ta | mil/Hindi/Sanskrit (Con | mpulsory) | | | |
| ctivities : (Please state all rep | presentations in Na | tional / State / District / Zonal I | levels in Sports, literary, cult | ural even | | |
| Activity | | Position held / Type of Participation / Awards | | | | |
| eg. : Foot B | all Zonal | Win | ner | 2011 | | |
| | | | | | | |
| | | | | | | |
| If Special talent | s possessed, spo | ecify: | | | | |
| | B. PAR | ENT'S INFORMA | TION | | | |
| nformation rel | ated to Parent | s: | | | | |
| Particulars | | Father | Mother | | | |
| Name | | | | | | |
| Address of the e | | | | | | |
| Type of Industry | / Business / D | esignation | | | | |
| Annual Income | | | | | | |
| Educational Qua | | | | | | |

Office Phone Number

Mobile Number

E-mail ID

| Name | Address |
|---|--|
| Phone Number | N. 1 1 NT 1 |
| Phone Number | Mobile Number |
| Have you submitted Transfer Certificate along with this ap | |
| (Original should be produced | d on confirmation of admission) |
| Whether transport facility required | es Distance from residence (km) : |
| (Please confirm the availabili | ty of the transport with the school office) |
| If yes, specify the boarding p | oint |
| | l transport are possible only if you are within 5 km radius. ne full benefit of the school transport. |
| 2 | adius of the School, you are asked either to make your own gage the private van operators. |

Declaration

- ★ I hereby declare that the above statements are correct and true to the best of my knowledge and belief.
- ★ I declare that I will not ask for a change in the date of birth and community in future.
- ★ I hereby also agree to abide by the rules and regulations in force and those, that may be framed from time to time in future including the rules related to fee.

Please affix Father's recent passport size Photo

Please affix Mother's recent passport size Photo Please affix Guardian's recent passport size Photo

C. GENERAL INFORMATION

| How die | d you bec | ome awa | re of the | GODSO | N SCHOO | DL? (Plea | se tick) | | |
|--|--|------------|--------------------------------|-----------------------|------------------------------|----------------------|-----------------|-------------|--|
| Ac | Advertisements | | | | Through ex-students | | | | |
| Through relatives | | | | | Student's presently studying | | | | |
| | What ar (State | e your e | xpectatio r of prior | ns from ity by pro | the GO I | OSON So erial nur | CHOOL nbers) | .? | |
| | Top Quality Education State-of-the art infrastructure | | | | | | | acture | |
| | Specialized coaching, exposure and encouragement in sports Communication skills | | | | | | | | |
| | Extra Curricular Activities Uniformed Services | | | | | | | | |
| | General Discipline | | | | | | | | |
| Entrance | D. OFFICE USE ONLY Entrance Test Marks detail: | | | | | | | | |
| Eng | Lang | Maths | Sci/Phy | Bio | Hist | Geo | Total | Percentage | |
| | | | | | | | | | |
| Intervie | w Details | •••••• | ••••• | *********** | ••••• | | | | |
| •••••• | | •••• | | | | | | | |
| Admitted | d in Stand | lard | | | Section | | ••••••• | | |
| Second Languages (Please Tick) : Tamil Hindi | | | | | | | | | |
| Third Languages (Please Tick) : Sanskrit Tamil Hindi | | | | | | | | | |
| Date: | | | | | | | | | |
| Certificat | tes | Whether | enclosed | Xerox | Original | SI.No. 8 | & Date of | Certificate | |
| 1. Transfer Certificate Yes No | | | | | | | | | |
| 2. Birth Certificate Yes No | | | | | | | | | |
| 3. Mark Statement Yes No | | | | | | | | | |
| 4. Commun | ity Certifica | te Yes | No | | | | | | |
| Certificate | s verified f | ound corro | of 8 filed | | | | | | |

H.M./A.H.M.

Principal